# **Application Forms**

- Form 3A: Application Submission Form
- Form 3B: CV of the Applicant
- Form 3C: Remuneration and Reimbursable

## Form 3A. Application Submission

[Date: dd/mm/yy]

To: The Project Director Smallholder Agricultural Competitiveness Project (SACP) Sech Bhaban (5th Floor), 22 Manik Mia Avenue, Sher-e-Bangla Nagar, Dhaka-1207

Dear Sir:

I am hereby submitting my Application to provide the consulting services for [Insert title of assignment] in strict accordance with your Request for Expression of Interest (EOI) dated [dd/mm/yy].

I declare that I was not associated, not have been associated in the past, directly or indirectly, with a consultant or any other entity that has prepared the design, specifications and others documents in accordance with conflict of interest (Clause 5 of SRFA).

I further declare that I have not been declared ineligible by the Government of Bangladesh on charges of engaging in corrupt, fraudulent, collusive or coercive practices in accordance with clause 4 of SRFA.

I undertake, if I am selected, to commence the consulting Services for the assignment [Insert title of assignment] not later than 15 days (indicated in Clause 12.1) after negotiation of contract.

I understand that you are not bound to accept any Application that you may receive.

I remain,

Yours sincerely,

Signature			
Name	:		
Address	:		
e-mail	:		
Mobile	:		

### Attachment:

1. 2. 3. 4.

## Form 3B. Curriculum Vitae (CV) of the Applicant

(Plase provide 2 copies of photographs along with CV)

PROPOSED POSITION FOR (SACP)	[From the Terms of Reference, state the position for which the Consultant will be engaged (i.e., name of position)].
NAME OF PERSON	[state full name]
Permanent Address	
Mailing Address	
Telephone No.	
Mobile No.	
E-mail	
DATE OF BIRTH :	[ dd/mm/yy]
NATIONALITY :	Bangladeshi
MEMBERSHIP IN PROFESSIONAL SOCIETIES	[state rank and name of society and year of attaining that rank].
	: NAME OF PERSON Permanent Address Mailing Address Telephone No. Mobile No. E-mail DATE OF BIRTH : NATIONALITY : MEMBERSHIP IN PROFESSIONAL

## 6. EDUCATIONAL QUALIFICATION

Name of Degree:	University/Board	Year of passing	Class obtiained

#### 7 TRAINING

(Relevant to proposed position)

[Indicate significant training since degrees under EDUCATION were obtained, which is pertinent to the proposed tasks of the Consultant].

Name Training	of	Duration of training	Institute where training was held	Country	From	То	Total months /days
LANGUAGES	LANGUAGES & DEGREE OF						

PROFICIENCY

8

(Indicate poor/good/very good/excellent)

e.g. English

Language

Fluent

**Speaking** 

Reading Writing

Excellent

Excellent

#### 9 COUNTRIES OF WORK EXPERIENCE

10	A. EMPL (GOB orga	OYMENT RECORD	[The Applicant should clearly distinguish whether as an "employee" of the firm/project/organization or as a "Consultant" or "Advisor" of the firm].			
	order [eve	with latest position list in reverse ry employment held and state the end dates of each employment]	[The Applicant should clearly indicate the Position held a give a brief description of the duties in which the Applic was involved].			
	EMPLOYE (name of e	ER 1 employer with address)	From: [e.g. January 1999]	To: [e.g. December 2001		
	• • • •	osition(s) held in parent ganization				
	(n	ame of positions)				
		dditional position held in donor ınded/development projects				
	(n	ame of positions)				
		ssignment performed in elevance to experience and				
	scope	of work of proposed				
		on in parent organization ' bullet points)				
		ssignment performed in levance to experience and				
	sc	cope of work of proposed				
		osition in donor nded/development projects (in				
		7 bullet points)				
		ER 2 (etc.) employerwith address)				
	(i)	Position(s) held in parent organization				
		(name of positions)				
	(ii)	Additional position(s) in donor funded/development projects				
		(name of positions)	From: [e.g. January 1999]	To: [e.g. December 2001		
	(iii)	Assignment performed in relevance to experience and scope of work of proposed position in parent organization (in 5-7 bullet points)				
	(iv)	Assignment performed in relevance to experience and scope of work of proposed position in donor funded/development projects (in 5-7 bulletpoints)				
	(Donor fur	OYMENT RECORD nded/development projects) employment)				

**EMPLOYER 1** (Donor funded/development project) (Full time employment) Name of project: Donor agency: Name of parent organization with address) (i) Position held (name of positions From: [e.g. January 1999] To: [e.g. December 2001 (ii) Assignment performed in relevance to experience and scope of work of proposed position (in 5-7 bullet points) EMPLOYER 2 (etc.) Donor funded/development project) (Full time employment) Name of project: Donor agency: Name of parent organization with address) (iii) Position held *To*: [e.g. December 2001 From: : [e.g. January 1999] (name of position) (iv) Assignment performed in relevance to experience and scope of work of proposed position (in 5-7 bullet points) [give in a separate sheet a description of activities you 11 WORK UNDERTAKEN THAT BEST ILLUSTRATES THE CAPABILITY TO HANDLE THIS performed and training you participated most pertinent ASSIGNMENT to tasks on this assignment, Use about one A4 page ] 12 Poor Good COMPUTER LITERACY AND SKILL Very Excell (Put tick marks) Good ent

	MS Word   Excell Image: Second
13 LIST OF PUBLICATIONS	
14. REFERENCES	

### CERTIFICATION

[Do not amend this Certification].

I, the undersigned, certify that (i) I was not a former employee of the Client immediately before the submission of this proposal, and (ii) to the best of my knowledge and belief, this CV correctly describes myself, my qualifications, and my experience. I understand that any wilful misstatement described herein may lead to my disqualification or dismissal, if engaged.

Signature		
Print name		
i init name		
Date of Signing		
dd / mm / yyyy		

## Form 3C. Indicative Remuneration & Expenses

The Consultant should provide an indication of the remuneration as per the format shown below. This will not be used for evaluation of the Consultant's Application but solely for the purposes of Application Negotiations to be held.

## (1) <u>Remuneration</u>

Rate * (per month)	Staff Time (No. month)	Total (Tk)

Note: A month consists of 30 calender days.

### (2) <u>Reimbursable</u> (As per DPP provision)

	Rate per unit	Total unit	Total Amount (Tk)
(a) Per Diem Allowance			
(b) Air Travel Costs			
(c) Other Travel Costs (state mode of travel)			
(d) Communication charges			
(e) Reproduction of Reports			
(f) Other Expenses (to be listed)			
Sub-total			

CONTRACT CEILING (1) + (2)